# BROMLEY CIVIC CENTRE, STOCKWELL CLOSE, BROMLEY BRI 3UH



TELEPHONE: 020 8464 3333 CONTACT: Philippa Gibbs

philippa.gibbs@bromley.gov.uk

DIRECT LINE: 020 8461 7638

FAX: 020 8290 0608 DATE: 6 September 2021

To: Members of the

# CHILDREN, EDUCATION AND FAMILIES PDS COMMITTEE

Councillor Nicky Dykes (Chairman)
Councillor Judi Ellis (Vice-Chairman)
Councillors Hannah Gray, Christine Harris, Simon Jeal, Robert Mcilveen,
Neil Reddin FCCA, Ryan Thomson and Stephen Wells

Church Representatives with Voting Rights Reverend Roger Bristow

Parent Governor Members with Voting Rights Vacancy, Vacancy and Vacant,

Non-Voting Co-opted Members Penny Osborne, Early Years Representative

A meeting of the Children, Education and Families PDS Committee will be held Committee Rooms, Bromley Civic Centre on <u>TUESDAY 14 SEPTEMBER 2021 AT</u> 7.00 PM

**PLEASE NOTE**: This meeting will be held in the Council Chamber at the Civic Centre, Stockwell Close, Bromley, BR1 3UH. Members of the public can attend the meeting: you can ask questions submitted in advance (see item 4 on the agenda) or just observe the meeting. There will be limited space for members of the public to attend the meeting – if you wish to attend please contact us, before the day of the meeting if possible, using our web-form:

https://www.bromley.gov.uk/CouncilMeetingNoticeOfAttendanceForm

Please be prepared to follow the identified social distancing guidance at the meeting, including wearing a face covering.

ADE ADETOSOYE OBE Chief Executive

Paper copies of this agenda will not be provided at the meeting. Copies can be printed off at <a href="http://cds.bromley.gov.uk/">http://cds.bromley.gov.uk/</a>. Any member of the public requiring a paper copy of the agenda may request one in advance of the meeting by contacting the Clerk to the Committee, giving 24 hours notice before the meeting.

Items marked for information only will not be debated unless a member of the Committee requests a discussion be held, in which case please inform the Clerk 24 hours in advance indicating the aspects of the information item you wish to discuss

#### AGENDA

# PART 1 (PUBLIC) AGENDA

**Note for Members:** Members are reminded that Officer contact details are shown on each report and Members are welcome to raise questions in advance of the meeting.

# **STANDARD ITEMS**

- 1 APOLOGIES FOR ABSENCE AND NOTIFICATION OF SUBSTITUTE MEMBERS
- 2 DECLARATIONS OF INTEREST
- MINUTES OF THE EDUCATION, CHILDREN & FAMILIES PDS COMMITTEE MEETING HELD ON 15 JUNE 2021 (Pages 5 14)
- 4 QUESTIONS FROM COUNCILLORS AND MEMBERS OF THE PUBLIC ATTENDING THE MEETING

In accordance with the Council's Constitution, questions that are not specific to reports on the agenda must have been received in writing 10 working days before the date of the meeting.

Questions specifically on reports on the agenda should be received within two working days of the normal publication date of the agenda. Please ensure that questions specifically on reports on the agenda are received by the Democratic Services Team by **5pm on 8 September 2021.** 

- a QUESTIONS FOR THE CHAIRMAN OF THE CHILDREN EDUCATION AND FAMILIES PDS COMMITTEE
- b QUESTIONS FOR THE CHILDREN, EDUCATION AND FAMILIES PORTFOLIO HOLDER
- 5 MATTERS OUTSTANDING AND WORK PROGRAMME (Pages 15 20)

# HOLDING THE PORTFOLIO HOLDER TO ACCOUNT

- **6 PORTFOLIO HOLDER UPDATE** 
  - a PERFORMANCE REPORTING CHILDREN'S SCRUTINY DATASET (Pages 21 28)
- 7 PRE DECISION SCRUTINY OF DECISIONS FOR THE CHILDREN, EDUCATION & FAMILIES PORTFOLIO HOLDER
  - a PROVISIONAL OUTTURN REPORT 2020/21 (Pages 29 46)
  - **b BUDGET MONITORING 2021/22** (Pages 47 64)

- c CAPITAL PROGRAMME MONITORING 2021/22 QUARTER 1 (Pages 65 72)
- d EARLY YEARS SUFFICIENCY ASSESSMENT (Pages 73 132)
- e APPROVAL TO AWARD CONTRACT: INDIVIDUAL SHORT BREAKS SERVICE (Pages 133 142)

# POLICY DEVELOPMENT AND OTHER ITEMS

- f SPENDING BY PRIMARY, SECONDARY AND SPECIAL MAINTAINED SCHOOLS IN 2020/21 (Pages 143 150)
- 8 VIRTUAL SCHOOL 6 MONTH UPDATE REPORT (Pages 151 164)
- 9 ADOPTION 6 MONTH UPDATE REPORT (Pages 165 182)
- 10 PRIVATE FOSTERING 6-MONTH UPDATE REPORT (Pages 183 192)
- 11 CORPORATE PARENTING MID YEAR REPORT 2021-22 (Pages 193 206)
- **12 TRANSFORMATION UPDATE** (Pages 207 228)
- 13 CHILDREN, EDUCATION AND FAMILIES INFORMATION ITEMS

The items comprise:

Complaints Annual Report

Members and Co-opted Members have been provided with advance copies of the briefing via e-mail. The briefing is also available on the Council's Website at the following link: <a href="http://cds.bromley.gov.uk/ieListMeetings.aspx?Cld=559&Year=0">http://cds.bromley.gov.uk/ieListMeetings.aspx?Cld=559&Year=0</a>

#### PART 2 (CLOSED) AGENDA

14 LOCAL GOVERNMENT ACT 1972 AS AMENDED BY THE LOCAL GOVERNMENT (ACCESS TO INFORMATION) (VARIATION) ORDER 2006, AND THE FREEDOM OF INFORMATION ACT 2000

The Chairman to move that the Press and public be excluded during consideration of the items of business listed below as it is likely in view of the nature of the business to be transacted or the nature of the proceedings that if members of the Press and public were present there would be disclosure to them of exempt information.

# **Items of Business**

# 15 PART 2 - PERFORMANCE REPORTING - CHILDREN'S SCRUTINY DATASET (Pages 229 - 236)

#### **Schedule 12A Description**

Information relating to the financial or business affairs of any particular person (including the authority holding that information)

- 16 PRE DECISION SCRUTINY OF PART 2 (EXEMPT) DECISIONS FOR THE CHILDREN, EDUCATION & FAMILIES PORTFOLIO HOLDER
  - a APPROVAL TO AWARD CONTRACT: INDIVIDUAL SHORT BREAKS SERVICE -PART 2 (Pages 237 - 246)

Information relating to the financial or business affairs of any particular person (including the authority holding that information)

- 17 PRE DECISION SCRUTINY OF PART 2 (EXEMPT) EXECUTIVE REPORTS
  - a SPECIAL FREE SCHOOL (Pages 247 262)

Information relating to the financial or business affairs of any particular person (including the authority holding that information)

b HARRIS KENT HOUSE DEVELOPMENT (Pages 263 - 286)

Information relating to the financial or business affairs of any particular person (including the authority holding that information)

.....